

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL NO 3
2	AFFILIATION NO.(IF APPLICABLE)	1130122
3	SCHOOL CODE (IF APPLICABLE)	34098
4	COMPLETE ADDRESS WITH PIN CODE	ANUSHAKTI NAGAR MUMBAI MAHARASHTRA, MUMBAI, MAHARASHTRA - 400094
5	PRINCIPAL NAME	SANJIB GHOSH
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., B.Ed.
7	SCHOOL EMAIL ID	aecs3.mum-dae@gov.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	0222550952

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aecsmum3.ac.in/aejc_docs/OASIS/affiliation%20cert.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aecsmum3.ac.in/aejc_docs/OASIS/registration%20society-1.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aecsmum3.ac.in/aejc_docs/OASIS/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aecsmum3.ac.in/aejc_docs/OASIS/recognition%20ornoc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aecsmum3.ac.in/aejc_docs/OASIS/bsc%20dcsem.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aecsmum3.ac.in/aejc_docs/OASIS/fire%20safety%20dcsem.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aecsmum3.ac.in/aejc_docs/OASIS/affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aecsmum3.ac.in/aejc_docs/OASIS/water%20safety%20csem.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	https://aecsmum3.ac.in/htmlpages/FeeStructure.html
2	ANNUAL ACADEMIC CALENDER	https://aecsmum3.ac.in/aejc_docs/calendar-23-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aecsmum3.ac.in/aejc_docs/OASIS/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aecsmum3.ac.in/aejc_docs/OASIS/SAC.jpeg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aecsmum3.ac.in/aejc_docs/OASIS/RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJIB GHOSH
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	16
	PRT	12

3	TEACHERS SECTION RATIO	5:3
4	DETAILS OF SPECIAL EDUCATOR	1 PART TIME
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 PART TIME

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	83	81	97.59	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	88	85	96.59	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4099
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 81
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 140

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	HTTPS://.aecsmum3.ac.in